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Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main B1 (Official Form 1) (04/13) Document Page 1 of 46

| United States Bankruptcy Court District of New Jersey  |   |   |  |  |  |   | Voluntary Petition  |                                     |  |
|--|---|---|--|--|--|---|---|-------------------------------------|--|
| Name of Debtor (if individual, enter Last, First, Mic<br>Portella, Robert J.   | Name of Jo  | Name of Joint Debtor (Spouse) (Last, First, Middle):  |  |  |  |   |   |                                     |  |
| All Other Names used by the Debtor in the last 8 ye (include married, maiden, and trade names):  |   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):  |  |  |  |   |   |                                     |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer (if more than one, state all): 8657   | I.D. (ITIN) /Con  | mplete EIN  | Last four d  |  |  |   | axpayer I.I   | D. (ITIN) /Complete EIN             |  |
| Street Address of Debtor (No. & Street, City, State of 515 N. Dudley Ave. Ventnor, NJ  | & Zip Code):  |   | Street Add   | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):   |  |   |   |                                     |  |
| ventuot, 110   | ZIPCODE 08  | 3406  |  |  |  |   |   | ZIPCODE                             |  |
| County of Residence or of the Principal Place of Bu <b>Atlantic</b>  | siness:   |   | County of  | Residence  | e or of the  | he Principal Plac   | ce of Busir   | ness:                               |  |
| Mailing Address of Debtor (if different from street a 303 N. Suffolk Ave. Ventnor, NJ  | address)  |   | Mailing Ad   | ldress of  | Joint De   | ebtor (if differen  | t from stre   | et address):                        |  |
| ,  | ZIPCODE 08  | 3406  |  |  |  |   |   | ZIPCODE                             |  |
| Location of Principal Assets of Business Debtor (if  | different from s  | treet address   | above):  |  |  |   |   |                                     |  |
|  |   |   |  |  |  |   |   | ZIPCODE                             |  |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Chapter 15 Debtor Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  Filing Fee (Check one box)  ✓ Full Filing Fee attached ☐ Filing Fee to be paid in installments (Applicable to only). Must attach signed application for the cour consideration certifying that the debtor is unable to except in installments. Rule 1006(b). See Official ☐ Filing Fee waiver requested (Applicable to chapter only). Must attach signed application for the cour consideration. See Official Form 3B.   | (Check of Care Business Asset Real Ess 101(51B) 1 oker dity Broker g Bank  Tax-Exer (Check box, check box, check box, check of the Unite Revenue Co | mpt Entity if applicable.) upt organization d States Code (tide).  r is a small busin r is not a small busin r is not a small busin d States Code (tide). | under ne ness debte usiness d ntingent li subject to tes: ith this p n were so | Chap  Chap | the Petition tapter 7 tapter 9 tapter 11 tapter 12 tapter 13  et ts, defined in 1 01(8) as "incurrividual primarily sonal, family, or d purpose."  toter 11 Debtors fined in 11 U.S.6 defined in 11 U.S.6 defined in 11 U.S.6 debts (excluding dent on 4/01/16 and | nkruptcy n is Filed Cha Recc Mai Cha Recc Non Nature of (Check one y consume 1 U.S.C. ed by an y for a r house- | Code Under Which (Check one box.) pter 15 Petition for ognition of a Foreign n Proceeding pter 15 Petition for ognition of a Foreign main Proceeding  Debts box.) r Debts are primarily business debts. |                                     |  |
| Statistical/Administrative Information  Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors.  |   |   |  | d, there v   | will be n  | o funds availabl  | e for   | THIS SPACE IS FOR<br>COURT USE ONLY |  |
| Estimated Number of Creditors  |   |   | 10,001-<br>25,000  | 25,001-<br>50,000  |  | 50,001-<br>100,000  | Over 100,000  |                                     |  |
| <u> </u>   |   |   | \$50,000,001 to \$100 million  | \$100,000 to \$500   |  | \$500,000,001<br>to \$1 billion   | More than \$1 billion   |                                     |  |
| Estimated Liabilities  So to \$50,001 to \$100,001 to \$500,001 to \$1,000,000 \$1 |   |   | \$50,000,001 to  | \$100,00<br>to \$500   |  | \$500,000,001<br>to \$1 billion   | More than   | 1                                   |  |

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Case 14-21976-GMB B1 (Official Form 1) (04/13) Page 2 **Document** Page 2 of 46 Name of Debtor(s): **Voluntary Petition** Portella, Robert J. (This page must be completed and filed in every case) All Prior Bankruptcy Case Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location 13-31709-GMB 10/2/13 Where Filed: New Jersey Location Case Number: Date Filed: Where Filed: N/A Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: None District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms (To be completed if debtor is an individual 10K and 10Q) with the Securities and Exchange Commission pursuant to whose debts are primarily consumer debts.) Section 13 or 15(d) of the Securities Exchange Act of 1934 and is I, the attorney for the petitioner named in the foregoing petition, declare requesting relief under chapter 11.) that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have Exhibit A is attached and made a part of this petition. explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. § 342(b). X /s/ Scott M. Zauber, Esq. 6/10/14 Signature of Attorney for Debtor(s) Date **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health Yes, and Exhibit C is attached and made a part of this petition. □ No Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached a made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box.) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) ☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

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Entered 06/10/14 14:22:38

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Date

| Case 14-21976-GMB Doc 1 Filed 06/10/   | 14 Entered 06/10/14 14:22:38 Desc Main<br>Page 3 of 46 Page 3  |  |  |  |  |
|--|--|--|--|--|--|
| Voluntary Petition (This page must be completed and filed in every case)   | Name of Debtor(s): Portella, Robert J.   |  |  |  |  |
| Signa  | atures   |  |  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Signature of a Foreign Representative  |  |  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X /s/Robert J. Portella Signature of Debtor Robert J. Portella | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.  Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X  Signature of Foreign Representative  Printed Name of Foreign Representative                                  |  |  |  |  |
| Signature of Joint Debtor  Telephone Number (If not represented by attorney)  June 10, 2014  Date  | Date   |  |  |  |  |
| Signature of Attorney*   | Signature of Non-Attorney Petition Preparer  |  |  |  |  |
| X /s/ Scott M. Zauber, Esq. Signature of Attorney for Debtor(s)  Scott M. Zauber, Esq. SZ6086 SUBRANNI ZAUBER LLC ;ëA0ú°i ZAUBER 1624 Pacific Avenue Atlantic City, NJ 08401-0000  szauber@subranni.com  | I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Printed Name and title, if any, of Bankruptcy Petition Preparer |  |  |  |  |
| June 10, 2014  | Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)   |  |  |  |  |
| Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.   | Address  |  |  |  |  |
| Signature of Debtor (Corporation/Partnership)  | 1.,  |  |  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  | Signature  |  |  |  |  |
| The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.  |  |  |  |  |
| X Signature of Authorized Individual   | Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:   |  |  |  |  |
| Printed Name of Authorized Individual  | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  |  |  |  |  |
| Title of Authorized Individual   | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.   |  |  |  |  |

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## Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 4 of 46 United States Bankruptcy Court District of New Jersey

| IN RE:              |           | Case No    |
|---------------------|-----------|------------|
| Portella, Robert J. |           | Chapter 13 |
| ·                   | Debtor(s) |            |

#### **EXHIBIT "C" TO VOLUNTARY PETITION**

- 1. Identify and briefly describe all real or personal property owned by or in possession of the debtor that, to the best of the debtor's knowledge, poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):
- 2. With respect to each parcel of real property or item of personal property identified in question 1, describe the nature and location of the dangerous condition, whether environmental or otherwise, that poses or is alleged to pose a threat of imminent and identifiable harm to the public health or safety (attach additional sheets if necessary):

Case 14-21976-GMB B1D (Official Form 1, Exhibit D) (12/09)

#### Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Doc 1 Document Page 5 of 46 United States Bankruptcy Court

**District of New Jersey** 

| IN RE:              |           | Case No    |
|---------------------|-----------|------------|
| Portella, Robert J. |           | Chapter 13 |
| ,                   | Debtor(s) | 1          |

#### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot

| do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.  |
|---|
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.   |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.  |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.  |
| □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]   |
|   |
|   |
| If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. |
| 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);   |
| <ul> <li>□ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);</li> <li>□ Active military duty in a military combat zone.</li> </ul>  |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |

I certify under penalty of perjury that the information provided above is true and correct.

| Signature of Debtor: /s/ Robert J. I | Portella |
|--------------------------------------|----------|
| Data: I 10 2014                      |          |
| Date: <u>June 10, 2014</u>           |          |

Certificate Number: 00555-NJ-CC-023554092



#### **CERTIFICATE OF COUNSELING**

I CERTIFY that on June 5, 2014, at 1:28 o'clock PM EDT, Robert J Portella received from Advisory Credit Management, Inc., an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the District of New Jersey, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: June 5, 2014 By: /s/Michael Grant

Name: Michael Grant

Title: Certified Personal Finance Counselor

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

Doc 1 Filed 06/10/14 Document Pa

14 Entered 06/10/14 14:22:38 Page 7 of 46

B Desc Main

(If known)

IN RE Portella, Robert J.

Debtor(s)

Case No. \_

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY  | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|---|--|---------------------------------------|--|----------------------------|
| 303 N. Suffolk Ave., Ventnor, NJ 08406  | Fee Simple                                 |                                       | 75,650.00  | 106,878.00                 |
| Liquidation value per CMA dated 1/15/14 515 North Dudley Ave Ventnor, NJ 08406 (property was owned by Debtor's deceased mother; Debtor is surrendering his interest in this property) |  |                                       | 200,000.00   | 0.00                       |
|   |  |                                       |  |                            |

TOTAL

275,650.00

(Report also on Summary of Schedules)

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L4 Entered 06/10/14 14:22:38 Page 8 of 46

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(If known)

IN RE Portella, Robert J.

Debtor(s)

Case No. \_

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY                           | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 1.  | Cash on hand.   |                  | Cash on hand   |                                       | 60.00  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                      |                  | Bank of America checking                                       |                                       | 740.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |                                       |  |
| 4.  | Household goods and furnishings, include audio, video, and computer equipment.  |                  | Household goods and furnishings, cds, records, books           |                                       | 3,000.00   |
| 5.  | Books, pictures and other art objects,<br>antiques, stamp, coin, record, tape,<br>compact disc, and other collections or<br>collectibles.   | X                |  |                                       |  |
| 6.  | Wearing apparel.  |                  | Wearing apparel  |                                       | 100.00   |
| 7.  | Furs and jewelry.   |                  | Jewelry  |                                       | 100.00   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |  |                                       |  |
| 9.  | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |  |                                       |  |
| 10. | Annuities. Itemize and name each issue.   | X                |  |                                       |  |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | ERISA qualified retirement plan, not part of the Debtor Estate |                                       | 1.00   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |                                       |  |
|     |   |                  |  |                                       |  |

Page 9 of 46

Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main

(If known)

IN RE Portella, Robert J.

Debtor(s)

Case No. \_

#### SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY         | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|-----|---|------------------|--|---------------------------------------|--|
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |  |                                       |  |
| 16. | Accounts receivable.  | X                |  |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |  |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |  |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |  |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |  |                                       |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                       |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 1999 Ford Taurus per NADA, liquidation value |                                       | 2,340.00   |
| 26. | Boats, motors, and accessories.   | X                |  |                                       |  |
| 27. | Aircraft and accessories.   | X                |  |                                       |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |  |                                       |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |  |                                       |  |
| 30. | Inventory.  | X                |  |                                       |  |
| 31. | Animals.  | X                |  |                                       |  |
|     | Crops - growing or harvested. Give particulars.   | X                |  |                                       |  |
|     | Farming equipment and implements.   | X                |  |                                       |  |
| 34. | Farm supplies, chemicals, and feed.   | X                |  |                                       |  |

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Debtor(s)

IN RE Portella, Robert J.

Case No.

Desc Main

(If known)

#### **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|--|------------------|--------------------------------------|---------------------------------------|--|
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      | I                                     |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  |                                      |                                       |  |
|  |                  | TO'                                  | ΓAL                                   | 6,341.00   |

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Page 11 of 46

Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main

IN RE Portella, Robert J.

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|----------------------------|---|----|----|----|----|---|--|--|
|                            |   |    |    |    |    |   |  |  |

Case No. \_

Debtor(s)

#### (If known)

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor elects   | the exemptions | to which | debtor | is entitled | under: |
|-----------------|----------------|----------|--------|-------------|--------|
| (Check one box) | _              |          |        |             |        |

Check if debtor claims a homestead exemption that exceeds \$155,675. \*

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--|--------------------------------------|-------------------------------|--|
| CHEDULE B - PERSONAL PROPERTY                                  |                                      |                               |  |
| Cash on hand   | 11 USC § 522(d)(5)                   | 60.00                         | 60.0   |
| ank of America checking  | 11 USC § 522(d)(5)                   | 740.00                        | 740.0  |
|  | 11 USC § 522(d)(3)                   | 3,000.00                      | 3,000.0  |
| Vearing apparel  | 11 USC § 522(d)(3)                   | 100.00                        | 100.0  |
| ewelry   | 11 USC § 522(d)(4)                   | 100.00                        | 100.0  |
| CRISA qualified retirement plan, not part of the Debtor Estate |                                      | 100% of FMV                   | 1.0  |
|  | 11 USC § 522(d)(2)                   | 2,340.00                      | 2,340.0  |
|  |                                      |                               |  |
|  |                                      |                               |  |
|  |                                      |                               |  |
|  |                                      |                               |  |
|  |                                      |                               |  |
|  |                                      |                               |  |
|  |                                      |                               |  |
|  |                                      |                               |  |
|  |                                      |                               |  |

<sup>\*</sup> Amount subject to adjustment on 4/1/16 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Doc 1 Filed 06/10/14 Document

Entered 06/10/14 14:22:38 Page 12 of 46

(If known)

IN RE Portella, Robert J.

Debtor(s)

Case No.

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.)           | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|------------|--------------|----------|---|------------------------------|
| ACCOUNT NO.  |          |                                       | Second Mortgage  | T          |              |          | 20,000.00   | 20,000.00                    |
| Atlantic County Improvement Authority<br>5909 Main St.<br>Mays Landing, NJ 08330                                     |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ <b>75,650.00</b>  |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       | re: 515 N Dudley Ave Ventnor City, NJ 08406  |            |              |          | 223,000.00  | 223,000.00                   |
| Reverse Mortgage Solutions, Inc.<br>2727 Spring Creek Drive<br>Spring, TX 77373                                      |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$   |            |              |          |   |                              |
| ACCOUNT NO. 708020219xxxx  |          |                                       | First Mortgage   |            |              |          | 86,878.00   | 11,228.00                    |
| Wells Fargo Home Mortgage<br>POB 10335<br>Des Moines, IA 50306-0335  |          |                                       |  |            |              |          |   |                              |
|  |          |                                       | VALUE \$ 75,650.00   |            |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |            |              |          | Notice Only   |                              |
| Youngblood Sampoli And Coombs<br>ATTN Atlantic County Improvement Authori<br>1201 New Road #230<br>Linwood, NJ 08221 |          |                                       | VALUE \$   |            |              |          |   |                              |
| 0 continuation sheets attached   |          |                                       | (Total of th   |            | otota        |          | \$ 329,878.00   | \$ 254,228.00                |
|  |          |                                       |  | ,          | Tota         | al       | * 220.050.00  | 254 220 00                   |

(Use only on last page)

(Report also on Summary of Schedules.)

329,878.00 \$

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

254,228.00

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IN RE Portella, Robert J.

Case No.

Debtor(s) (If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Statistical Summary of Certain Liabilities and Related Data.   |
|--|
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).   |
| Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).    |
| Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| Deposits by individuals Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |
| * Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.   |
| 0 continuation sheets attached   |

## B6F (Official FSF 14-21976-GMB IN RE Portella, Robert J.

#### Filed 06/10/14 Entered 06/10/14 14:22:38 Document

Page 14 of 46

Case No.

Debtor(s)

Doc 1

(If known)

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#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|
| ACCOUNT NO. <b>3499909820023493</b>  |          |                                       | Credit card debt   |            |              |          |                       |
| American Express<br>POB 981537<br>El Paso, TX 79998  |          |                                       |  |            |              |          | Notice Only           |
| ACCOUNT NO.  |          |                                       | Medical  |            |              |          |                       |
| AtlantiCare<br>POB 324<br>Temple, PA 19560   |          |                                       |  |            |              |          | 95,00                 |
| ACCOUNT NO. <b>488893030149xxxx</b>  |          |                                       | Credit card debt   |            |              |          | 75.00                 |
| Bank of America<br>POB 982235<br>El Paso, TX 79998-2235  |          |                                       |  |            |              |          | 1,938.00              |
| ACCOUNT NO. <b>6882104144xxxx</b>  |          |                                       | Other  |            |              |          | ,                     |
| Bank of America<br>1161 Piedmont Pkwy<br>Greensboro, NC 27410  |          |                                       |  |            |              |          |                       |
|  |          |                                       |  |            |              |          | Notice Only           |
| 3 continuation sheets attached   |          |                                       | S<br>(Total of thi   | sub<br>s p |              |          | \$ 2,033.00           |
|  |          |                                       |  | T          | ota          | ıl       |                       |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules and, if applicable, on the St |            |              |          |                       |
|  |          |                                       | Summary of Certain Liabilities and Related   |            |              |          | \$                    |

Page 15 of 46

IN RE Portella, Robert J.

Debtor(s)

Case No. (If known)

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | (                                     | Continuation Sheet)   |               |              |          |                       |
|--|----------|---------------------------------------|---|---------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT    | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. <b>702127133194xxxx</b>  |          |                                       | Credit card debt  | H             |              |          |                       |
| Best Buy-Capital One<br>POB 30253<br>Salt Lake City, UT 84130  |          |                                       |   |               |              |          | Notice Only           |
| ACCOUNT NO. 1080020236   | $\vdash$ |                                       | Medical   | H             |              | H        | Troute only           |
| Capital Collection Service<br>Attn: Atlanticare<br>POB 150<br>West Berlin, NJ 08091                      |          |                                       |   |               |              |          | 179,00                |
| ACCOUNT NO. <b>549944091738xxxx</b>  | T        |                                       | Credit card debt  | Н             |              |          |                       |
| Capital One<br>POB 30253<br>Salt Lake City, UT 84130   |          |                                       |   |               |              |          | 2,206.00              |
| ACCOUNT NO.  |          |                                       |   | Н             |              |          | 2,200.00              |
| Capital One<br>POB 12907<br>Norfolk, VA 23541  |          |                                       |   |               |              |          |                       |
| ACCOUNT NO. <b>430587931000xxxx</b>  | -        |                                       | Credit card debt  | H             |              |          | Notice Only           |
| Chase<br>POB 15298<br>Wilmington, DE 19850-5298  |          |                                       |   |               |              |          |                       |
| ACCOUNTING DC 011404 10  |          |                                       | Judgment  | Н             |              | Н        | Notice Only           |
| ACCOUNT NO. DC-011496-10 Citibank POB 6497 Sioux Falls, SD 57117   |          |                                       | Judgment  |               |              |          |                       |
|  |          |                                       |   |               |              |          | 8,592.00              |
| ACCOUNT NO. 26145084  Comcast POB 3005 Southeastern, PA 19398  |          |                                       | Utilities   |               |              |          |                       |
|  |          |                                       |   |               |              |          | Notice Only           |
| Sheet no1 of3 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                                       | (Total of th  | _             | age          | )        | \$ 10,977.00          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St<br>Summary of Certain Liabilities and Relate | also<br>tatis | tica         | n<br>al  | \$                    |

Page 16 of 46

Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main

IN RE Portella, Robert J.

Debtor(s)

Case No. \_\_\_\_\_(If known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |          | - (1                                  | Continuation Sheet)   |                              |                             |                     |                       |
|--|----------|---------------------------------------|---|------------------------------|-----------------------------|---------------------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT                   | UNLIQUIDATED                | DISPUTED            | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO. 26145084   | T        |                                       | Represents creditor   | $\top$                       |                             |                     |                       |
| Eastern Account System I Attn: Comcast NJ Vineland Nj Serv. 75 Glen Rd, Ste 110 Sandy Hook, CT 06482     |          |                                       |   |                              |                             |                     | Notice Only           |
| ACCOUNT NO. <b>DC-011496-10</b>  |          |                                       | Represents creditor   | T                            |                             |                     |                       |
| Faloni & Associates<br>Attn: Citibank<br>165 Passiac Ave, Ste 301B<br>Fairfield, NJ 07004                |          |                                       |   |                              |                             |                     | Notice Only           |
| ACCOUNT NO. 775301300352xxxx   | T        |                                       | Credit card debt  | T                            |                             |                     |                       |
| Good Year Tire-CSBD<br>POB 6497<br>Sioux Falls, SD 57117   |          |                                       |   |                              |                             |                     | Notice Only           |
| ACCOUNT NO. 13967-2  |          |                                       | Represents creditor   | T                            |                             |                     | ,                     |
| Hill Wallack LLP Attn: Atlantic County Improvment Auth. 17 Gordon's Alley Atlantic City, NJ 08401        |          |                                       |   |                              |                             |                     | Notice Only           |
| ACCOUNT NO. 548043000478xxxx  HSBC POB 5253 Carol Stream, IL 60197                                       |          |                                       | Credit card debt  |                              |                             |                     | Notice Only           |
| 1 GGOVINE NO 955974  | H        |                                       | Utilities   | Н                            |                             |                     | Notice Only           |
| ACCOUNT NO. 855874xxxx  Midland Funding LLC Attn: Verizon 8875 Aero Dr., Ste 200 San Diego, CA 92123     |          |                                       | - Cuntes  |                              |                             |                     | Notice Oul-           |
| ACCOUNT NO DC 005564 12  | $\vdash$ |                                       | Judgment  | +                            |                             | H                   | Notice Only           |
| ACCOUNT NO. DC-005566-12  Portfolio Recovery Assoc. C/O Union Privilege PO Box 41067 Norfolk, VA 23541   |          |                                       | Juugment  |                              |                             |                     | 6,475.00              |
| Sheet no. 2 of 3 continuation sheets attached to   |          |                                       | L   | Sub                          | tota                        | ıl<br>al            | 0,475.00              |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of the Completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Related | nis p<br>T<br>t als<br>tatis | age<br>Fota<br>o o<br>stica | e)<br>al<br>n<br>al | \$ <b>6,475.00</b>    |

Page 17 of 46

Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main

(If known)

IN RE Portella, Robert J.

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Debtor(s)

\_ Case No. \_

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |          | (•                                    | Continuation Sheet)  |                     |                     |                |                           |
|---|----------|---------------------------------------|--|---------------------|---------------------|----------------|---------------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.)  | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE   | CONTINGENT          | UNLIQUIDATED        | DISPUTED       | AMOUNT<br>OF<br>CLAIM     |
| ACCOUNT NO. 548043000478xxxx  |          |                                       | Credit card debt   |                     |                     |                |                           |
| Portfolio Recovery Assoc. Attn: HSBC 120 Corporate Blvd, Ste 100 Norfolk, VA 23502  |          |                                       |  |                     |                     |                | Notice Only               |
| ACCOUNT NO. 512107966661xxxx  |          |                                       | Credit card debt   |                     |                     |                | ·                         |
| Sears-CBSD<br>POB 6282<br>Sioux Falls, SD 57117   |          |                                       |  |                     |                     |                | Notice Only               |
| ACCOUNT NO.   | H        |                                       | Utilities  | H                   |                     | H              | Tione only                |
| Verizon<br>500 Technology Dr, Ste 300<br>Weldon Spring, MO 63304  | -        |                                       |  |                     |                     |                | 178.00                    |
| ACCOUNT NO.   |          |                                       |  |                     |                     |                | 170.00                    |
| Weinstein Pinson & Riley<br>2001 Western Ave #400<br>Seattle, WA 98121  | _        |                                       |  |                     |                     |                |                           |
| ACCOUNT NO. 10418036683xxxx   |          |                                       | Credit card debt   |                     |                     |                | Notice Only               |
| Wells Fargo Financial 4143 121st Street Urbandale, IA 50323   |          |                                       | Crear cara acid  |                     |                     |                | Notice Only               |
| ACCOUNT NO. 407110000729xxxx  | $\vdash$ |                                       | Credit card debt   | $\vdash$            |                     |                | Notice Only               |
| Wells Fargo Financial Cards POB 14517 Des Moines, IA 50306  |          |                                       |  |                     |                     |                |                           |
| 7.472.4   |          |                                       | D  |                     |                     |                | Notice Only               |
| ACCOUNT NO. F-16797-10  Zucker, Goldberg & Ackerman, LLC  Attn: Wells Fargo Home Mortgage 200 Sheffield Street Suite 301  Mountainside, NJ 07092-0024 |          |                                       | Represents creditor  |                     |                     |                | Martin O. L               |
| Sheet no. 3 of 3 continuation sheets attached to  |          |                                       | (m 1 . 6 a   | Sub                 |                     |                | Notice Only               |
| Schedule of Creditors Holding Unsecured Nonpriority Claims  |          |                                       | (Total of the (Use only on last page of the completed Schedule F. Report the Summary of Schedules, and if applicable, on the Summary of Certain Liabilities and Relate | T<br>t als<br>tatis | Γota<br>o o<br>tica | al<br>on<br>al | \$ 178.00<br>\$ 19,663.00 |

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| IN RE Portella, Robert J.      |       |             | `   | Case No.                  |           |

Debtor(s)

(If known)

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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IN RE Portella, Robert J. Case No. \_

**SCHEDULE H - CODEBTORS** 

(If known)

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |  |  |  |  |
|------------------------------|------------------------------|--|--|--|--|
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### Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 20 of 46

|   | Doct   | ımenı Paç              | J <del>C</del> 20 | 0 40                                      |  |
|---|--|------------------------|-------------------|---|--|
| Fill in this information to identify  | your case:   |                        |                   |   |  |
| Debtor 1 Robert J. Portella   |  |                        |                   |   |  |
| First Name  Debtor 2  | Middle Name  | Last Name              |                   |   |  |
| (Spouse, if filing) First Name  | Middle Name  | Last Name              |                   |   |  |
| United States Bankruptcy Court for the:   | District of New Jersey   |                        |                   |   |  |
| Case number   |  |                        |                   | Check if th                               | nis is:  |
|   |  |                        |                   | <u> </u>                                  | ended filing   |
|   |  |                        |                   |   | plement showing post-petition or 13 income as of the following date:   |
| Official Form 6l  |  |                        |                   | <u> </u>                                  | D / YYYY   |
| Schedule I: You   | ır Income  |                        |                   |   | 12/13  |
| supplying correct information. If ye  | ou are married and not fi<br>use is not filing with you,<br>e top of any additional pa | ling jointly, and you  | our spe<br>format | ouse is living with y ion about your spou | or 2), both are equally responsible for<br>ou, include information about your spous<br>use. If more space is needed, attach a<br>nown). Answer every question. |
| Fill in your employment   |  | Dahtar 4               |                   |   | Dalitar Carrier (Illinois anno 1984)   |
| information.  |  | Debtor 1               |                   |   | Debtor 2 or non-filing spouse  |
| If you have more than one job,<br>attach a separate page with<br>information about additional<br>employers. | Employment status  | ☐ Employed☐ Not employ | /ed               |   | ☐ Employed ☐ Not employed  |
| Include part-time, seasonal, or self-employed work.   |  | Cloub                  |                   |   |  |
| Occupation may Include student or homemaker, if it applies.   | Occupation   | Clerk                  |                   |   |  |
|   | Employer's name  | Shoprite               |                   |   |  |
|   | Employer's address   |                        |                   |   |  |
|   | . ,  | Number Street          |                   |   | Number Street  |
|   |  |                        |                   |   |  |
|   |  | Egg Harbor Ty          | vp., N            |   | City State ZIP Code  |
|   | How long employed the  | •                      |                   | 2 0000                                    |  |
| Part 2: Give Details Abou   | t Monthly Income   |                        |                   |   |  |
|   |  |                        |                   |   |  |
| spouse unless you are separated If you or your non-filing spouse ha   | l.<br>ave more than one employ   | er, combine the inf    | _                 |   | rite \$0 in the space. Include your non-filing or that person on the lines   |
| below. If you need more space, a  | ittach a separate sheet to t   | this form.             |                   |   |  |
|   |  |                        |                   | For Debtor 1                              | For Debtor 2 or non-filing spouse  |
| List monthly gross wages, sal deductions). If not paid monthly,   |  |                        | 2.                | \$ 2,985.67                               | \$   |
| 3. Estimate and list monthly ove  | rtime pay.   |                        | 3.                | +\$                                       | + \$   |
| 4. Calculate gross income. Add I  | ine 2 + line 3.  |                        | 4.                | \$ 2,985.67                               | \$   |

Official Form 6l Schedule I: Your Income page 1

Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 21 of 46

Debtor 1

Robert J. Portella
First Name Middle Name

Last Name

Case number (if known)\_

|                |  |            | For      | r Debtor 1 | For Debtor 2 or non-filing spouse |                       |
|----------------|--|------------|----------|------------|-----------------------------------|-----------------------|
| Cor            | py line 4 here   | <b>4</b> . | \$       | 2,985.67   | \$                                |                       |
| 5. <b>List</b> | t all payroll deductions:  |            |          |            |                                   |                       |
|                | a. Tax, Medicare, and Social Security deductions   | 5a.        | \$       | 634.79     | \$                                |                       |
|                | Mandatory contributions for retirement plans   | 5b.        | \$       |            | \$                                |                       |
|                | : Voluntary contributions for retirement plans   | 5c.        | \$       |            |                                   |                       |
|                | Required repayments of retirement fund loans   | 5d.        |          |            | _                                 |                       |
|                | . Insurance  | 5e.        | \$       |            | _                                 |                       |
|                | Domestic support obligations   | 5f.        | \$       |            | \$                                |                       |
|                | . Union dues   | 5g.        | \$_      | 46.32      | \$                                |                       |
| ·              | b. Other deductions. Specify:  | 5g.<br>5h. | +\$      |            | + \$                              |                       |
|                |  |            | · ·      |            |                                   |                       |
|                | dd the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h.  | 6.         | \$       | 681.11     |                                   |                       |
| 7. <b>C</b> a  | alculate total monthly take-home pay. Subtract line 6 from line 4.   | 7.         | \$       | 2,304.56   | \$                                |                       |
|                | st all other income regularly received:  |            |          |            |                                   |                       |
| 8a             | Net income from rental property and from operating a business, profession, or farm   |            |          |            |                                   |                       |
|                | Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a.        | \$_      | 0.00       | . \$                              |                       |
| 8t             | o. Interest and dividends  | 8b.        | \$       |            | \$                                |                       |
| 80             | <ol> <li>Family support payments that you, a non-filing spouse, or a depender<br/>regularly receive</li> </ol>   | nt         |          |            |                                   |                       |
|                | Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   | 8c.        | \$_      |            | \$                                |                       |
|                | . Unemployment compensation  | 8d.        | \$       |            | \$                                |                       |
| 86             | e. Social Security   | 8e.        | \$_      |            | \$                                |                       |
| 8f             | Other government assistance that you regularly receive   |            |          |            |                                   |                       |
|                | Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. |            | \$       |            | \$                                |                       |
|                | Specify:   | 8f.        |          |            |                                   |                       |
| 86             | g. Pension or retirement income  | 8g.        | \$_      |            | . \$                              |                       |
| 8h             | n. Other monthly income. Specify:  | 8h.        | +\$_     |            | +\$                               |                       |
| 9. <b>Ac</b>   | dd all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h.   | 9.         | \$_      | 0.00       | \$                                |                       |
|                | <b>Iculate monthly income.</b> Add line 7 + line 9.<br>d the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10.        | \$_      | 2,304.56   | + \$:                             | = \$ 2,304.5          |
|                | ate all other regular contributions to the expenses that you list in Sched   |            |          |            |                                   | •                     |
| oth            | clude contributions from an unmarried partner, members of your household, your friends or relatives.   |            |          |            |                                   |                       |
|                | not include any amounts already included in lines 2-10 or amounts that are r   |            |          |            |                                   | - ^                   |
| -              | ecify:   |            |          |            | - <del></del>                     | + \$                  |
|                | Id the amount in the last column of line 10 to the amount in line 11. The ite that amount on the Summary of Schedules and Statistical Summary of Ce  |            |          |            | •                                 |                       |
| 12 Dr          | o you expect an increase or decrease within the year after you file this fo  | orm'       | <b>,</b> |            |                                   | Combined monthly inco |
| V              | No.  Yes. Explain:  None   |            | r<br>    |            |                                   |                       |

### Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 22 of 46

| Fill in this information to identify your case:   |                                      |   |
|---|--------------------------------------|---|
| Debtor 1 Robert J. Portella   | Check if this is:                    |   |
| First Name Middle Name Last Name  Debtor 2  | _                                    |   |
| (Spouse, if filing) First Name Middle Name Last Name  | An amended fili                      | ng<br>howing post-petition chapter 13         |
| United States Bankruptcy Court for the: District of New Jersey  |                                      | the following date:                           |
| Case number(If known)   | MM / DD / YYYY                       |   |
|   |                                      | for Debtor 2 because Debtor 2 arate household |
| Official Form 6J  | танцанть а <del>se</del> p           | arate nousenoid                               |
| Schedule J: Your Expenses   |                                      | 12/13   |
| Be as complete and accurate as possible. If two married people are filing information. If more space is needed, attach another sheet to this form. O (if known). Answer every question. |                                      |   |
| Part 1: Describe Your Household   |                                      |   |
| 1. Is this a joint case?  |                                      |   |
| <ul><li>✓ No. Go to line 2.</li><li>✓ Yes. Does Debtor 2 live in a separate household?</li></ul>  |                                      |   |
| <ul><li>□ No</li><li>□ Yes. Debtor 2 must file a separate Schedule J.</li></ul>   |                                      |   |
| 2. Do you have dependents?  |                                      |   |
| _   | •                                    | Dependent's Does dependent live with you?     |
| Do not state the dependents'  |                                      | □ No □ Yes                                    |
| names.  |                                      | □ No  |
| -   |                                      | Yes   |
|   |                                      | □ No  |
|   |                                      | ☐ Yes   |
| -   |                                      | ──── No ☐ Yes                                 |
|   |                                      | □ No  |
| -   |                                      | Yes   |
| 3. Do your expenses include expenses of people other than yourself and your dependents?   |                                      |   |
| Part 2: Estimate Your Ongoing Monthly Expenses  |                                      |   |
| Estimate your expenses as of your bankruptcy filing date unless you are   | using this form as a supplement in a | Chanter 13 case to report                     |
| expenses as of a date after the bankruptcy is filed. If this is a supplement applicable date.   |                                      |   |
| Include expenses paid for with non-cash government assistance if you kn   | now the value of                     |   |
| such assistance and have included it on Schedule I: Your Income (Officia  | l Form 6I.)                          | Your expenses                                 |
| <ol> <li>The rental or home ownership expenses for your residence. Include fire<br/>any rent for the ground or lot.</li> </ol>  | st mortgage payments and 4.          | \$841.00                                      |
| If not included in line 4:  |                                      |   |
| 4a. Real estate taxes   | 4a.                                  | \$  |
| 4b. Property, homeowner's, or renter's insurance  | 4b.                                  | \$  |
| 4c. Home maintenance, repair, and upkeep expenses   | 4c.                                  | \$50.00                                       |
| 4d. Homeowner's association or condominium dues   | 4d.                                  | \$  |

### Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 23 of 46

Debtor 1

Robert J. Portella
First Name Middle Name

Last Name

Case number (if known)\_\_\_\_

|     |  |       | Your expenses |
|-----|--|-------|---------------|
| 5.  | Additional mortgage payments for your residence, such as home equity loans   | 5.    | \$            |
| 6.  | Utilities:   |       |               |
| 0.  | 6a. Electricity, heat, natural gas   | 6a.   | \$260.00      |
|     | 6b. Water, sewer, garbage collection   | 6b.   | \$65.00       |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services   | 6c.   | \$60.00       |
|     | 6d. Other. Specify: Cable, Internet, Phone   | 6d.   | \$120.00      |
| 7.  | Food and housekeeping supplies   | 7.    | \$250.00      |
| 8.  | Childcare and children's education costs   | 8.    | \$            |
| 9.  | Clothing, laundry, and dry cleaning  | 9.    | \$ 75.00      |
| 10. | Personal care products and services  | 10.   | \$25.00       |
| 11. | Medical and dental expenses  | 11.   | \$20.00       |
| 12. | <b>Transportation.</b> Include gas, maintenance, bus or train fare.  Do not include car payments.  | 12.   | \$300.00      |
| 13. | Entertainment, clubs, recreation, newspapers, magazines, and books   | 13.   | \$            |
| 14. | Charitable contributions and religious donations   | 14.   | \$            |
| 15. | Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.  |       |               |
|     | 15a. Life insurance  | 15a.  | \$            |
|     | 15b. Health insurance  | 15b.  | \$            |
|     | 15c. Vehicle insurance   | 15c.  | \$67.00       |
|     | 15d. Other insurance. Specify:   | 15d.  | \$            |
| 6.  | <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20. Specify:   | 16.   | \$            |
| 17. | Installment or lease payments:   |       |               |
|     | 17a. Car payments for Vehicle 1  | 17a.  | \$            |
|     | 17b. Car payments for Vehicle 2  | 17b.  | \$            |
|     | 17c. Other. Specify:   | 17c.  | \$            |
|     | 17d. Other. Specify:   | 17d.  | \$            |
| 18. | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, <i>Schedule I, Your Income</i> (Official Form 6I). | 18.   | \$            |
| 19. | Other payments you make to support others who do not live with you.  |       | \$            |
|     | Specify:   | 19.   |               |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Incom  | ne.   |               |
|     | 20a. Mortgages on other property   | 20 a. | \$            |
|     | 20b. Real estate taxes   | 20b.  | \$            |
|     | 20c. Property, homeowner's, or renter's insurance  | 20c.  | \$            |
|     | 20d. Maintenance, repair, and upkeep expenses  | 20d.  | \$            |
|     | 20e. Homeowner's association or condominium dues   | 20e.  | \$            |

### Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 24 of 46

| Robert J. Portella First Name Middle Name Last Name  Case number (if it                      | поwп)  |               |
|--|--|---------------|
| Specify: Misc  | 21.  | +\$50.00      |
|  | 22.  | \$\$          |
| e your monthly net income.   |  |               |
| ppy line 12 (your combined monthly income) from Schedule I.                                  | 23a.   | \$2,304.56    |
| ppy your monthly expenses from line 22 above.  | 23b.   | -\$           |
| · · · · · · · · · · · · · · · · · · ·  | 23c.   | \$ 121.56     |
| nple, do you expect to finish paying for your car loan within the year or do you expect your |  |               |
| 1  | Specify: Misc  wonthly expenses. Add lines 4 through 21.  ult is your monthly expenses.  be your monthly net income.  by line 12 (your combined monthly income) from Schedule I.  by your monthly expenses from line 22 above.  ubtract your monthly expenses from your monthly income.  he result is your monthly net income.  expect an increase or decrease in your expenses within the year after you file this form?  mple, do you expect to finish paying for your car loan within the year or do you expect your e payment to increase or decrease because of a modification to the terms of your mortgage? | Specify: Misc |

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## B6 Summary (Strictal F 2719 76-GMB (12/15) OC 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 25 of 46 United States Bankruptcy Court District of New Jersey

| IN RE:              |           | Case No.   |
|---------------------|-----------|------------|
| Portella, Robert J. |           | Chapter 13 |
|                     | Debtor(s) | •          |

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS |         | LIAB | BILITIES   | o  | THER     |
|--|----------------------|------------------|--------|---------|------|------------|----|----------|
| A - Real Property  | Yes                  | 1                | \$ 275 | ,650.00 |      |            |    |          |
| B - Personal Property  | Yes                  | 3                | \$ 6   | ,341.00 |      |            |    |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |        |         |      |            |    |          |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |        |         | \$   | 329,878.00 |    |          |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                |        |         | \$   | 0.00       |    |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                |        |         | \$   | 19,663.00  |    |          |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                |        |         |      |            |    |          |
| H - Codebtors  | Yes                  | 1                |        |         |      |            |    |          |
| I - Current Income of Individual Debtor(s)   | Yes                  | 2                |        |         |      |            | \$ | 2,304.56 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 3                |        |         |      |            | \$ | 2,183.00 |
|  | TOTAL                | 18               | \$ 281 | ,991.00 | \$   | 349,541.00 |    |          |

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## B 6 Summary (Strictal Forth 276-GMB) (12/B) oc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 26 of 46 United States Bankruptcy Court District of New Jersey

| IN RE:              |           | Case No    |
|---------------------|-----------|------------|
| Portella, Robert J. |           | Chapter 13 |
|                     | Debtor(s) | •          |

#### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

#### **State the following:**

| Average Income (from Schedule I, Line 12)   | \$<br>2,304.56 |
|---|----------------|
| Average Expenses (from Schedule J, Line 22)   | \$<br>2,183.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>2,985.67 |

#### **State the following:**

|  |  | <br>             |
|--|--|------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |  | \$<br>254,228.00 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            |  |                  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |  | \$<br>0.00       |
| 4. Total from Schedule F   |  | \$<br>19,663.00  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |  | \$<br>273,891.00 |

Case No.

Debtor(s)

(If known)

#### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_\_ 20 sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: June 10, 2014 Signature: /s/ Robert J. Portella Robert J. Portella Signature: (Joint Debtor, if any) [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Social Security No. (Required by 11 U.S.C. § 110.) Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP I, the (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

(Print or type name of individual signing on behalf of debtor)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

## Doc 1

| Filed 06/10/14                  | Entered 06/10/14 14:22:38 | Desc Main |
|---------------------------------|---------------------------|-----------|
| Document Pagunited States Bankr | ge 28 of 46               |           |
| United States Bankr             | ruptcy Court              |           |
| District of New                 | Jersey                    |           |

| IN RE:              |           | Case No.   |
|---------------------|-----------|------------|
| Portella, Robert J. |           | Chapter 13 |
|                     | Debtor(s) | 1          |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Ouestions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(2),(31).

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

14,000.00 2014 year to date estimate

32,932.00 2013

30,029.00 2012

#### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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#### Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 29 of 46

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,255.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

st Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR AND CASE NUMBER NATURE OF PROCEEDING DISPOSITION AND LOCATION Citibank South Dakota NA Collection **NJ Superior Court Judgment** DC-011496-10 Portfolio Recovery Assoc. LLC Collection **NJ Superior Court Judgment** DC-005566-12 **Judgment** 

Wells Fargo Bank, NA v. Robert J. Foreclosure **NJ Superior Court Chancery Division** Portella et. al.

F-16797-10

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to with the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and joint petition is not filed.)

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

| None | List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt      |
|------|---|
|      | consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within <b>one year</b> immediately preceding the commencement |
|      | of this case.   |

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Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main

PAYOR IF OTHER THAN DEBTOR

06/02/14

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY 20.00

NAME AND ADDRESS OF PAYEE **Advisory Credit Management Inc** 3511 W. Commercial Blvd. Fort Lauderdale, FL 33309

Subranni Zauber LLC 6/9/14 500.00

1624 Pacific Avenue Atlantic City, NJ 08401

#### 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

#### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER **Estate of Gertrude Portella** 

Debtor is executor of mother's estate (passed away 4.5 years ago). Only asset was home located at 515 N. Dudley, Ventnor, NJ. Property has a reverse mortgage and is in foreclosure. Debtor is surrendering any interest he may have

DESCRIPTION AND VALUE OF PROPERTY

in the property.

#### 15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED 303 N Suffolk Ventnor, NJ 08406 (Debtor's residence -

same

DATES OF OCCUPANCY 2008 to Oct 2012

LOCATION OF PROPERTY

will return here when storm repairs are completed)

16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana,

Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

| Case 14-21976-GMB | Doc 1 | Filed 06/10/ | 14  | Entered 06/10/14 14:22:38 | Desc Main |
|-------------------|-------|--------------|-----|---------------------------|-----------|
|                   |       | Document     | Par | ne 31 of 46               |           |

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

 $\mathbf{\Lambda}$ 

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpaver-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

 $\checkmark$ 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: June 10, 2014 | Signature /s/ Robert J. Portella of Debtor | Robert J. Portella |
|---------------------|--|--------------------|
| Date:               | Signature of Joint Debtor                  |                    |
|                     | (if any)                                   |                    |
|                     | 0 continuation pages attached              |                    |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main

Page 32 of 46

Portella, Robert J. 303 N. Suffolk Ave. Ventnor, NJ 08406 Document Capital One POB 12907 Norfolk, VA 23541

Portfolio Recovery Assoc. Attn: HSBC 120 Corporate Blvd, Ste 100 Norfolk, VA 23502

SUBRANNI ZAUBER LLC□□□□ ;ëA0ú°i

ZAUBER

1624 Pacific Avenue

Atlantic City, NJ 08401-0000

Chase POB 15298

Wilmington, DE 19850-5298

Portfolio Recovery Assoc. C/O Union Privilege PO Box 41067 Norfolk, VA 23541

American Express POB 981537

POB 981537 El Paso, TX 79998 Citibank POB 6497

Sioux Falls, SD 57117

Reverse Mortgage Solutions, Inc.

2727 Spring Creek Drive Spring, TX 77373

**Atlantic County Improvement Authority** 

5909 Main St.

Mays Landing, NJ 08330

Comcast POB 3005

Southeastern, PA 19398

Sears-CBSD POB 6282

Sioux Falls, SD 57117

AtlantiCare POB 324

FUD 324 Tample DA 10

**Temple, PA 19560** 

Eastern Account System I

Attn: Comcast NJ Vineland Nj Serv.

75 Glen Rd, Ste 110 Sandy Hook, CT 06482 Verizon

500 Technology Dr, Ste 300 Weldon Spring, MO 63304

Bank of America POB 982235

El Paso, TX 79998-2235

Faloni & Associates
Attn: Citibank

165 Passiac Ave, Ste 301B Fairfield, NJ 07004 Weinstein Pinson & Riley 2001 Western Ave #400 Seattle, WA 98121

Bank of America 4161 Piedmont Pkwy Greensboro, NC 27410

Good Year Tire-CSBD

**POB 6497** 

Sioux Falls, SD 57117

Wells Fargo Financial 4143 121st Street Urbandale, IA 50323

**Best Buy-Capital One** 

**POB 30253** 

Salt Lake City, UT 84130

Hill Wallack LLP

Attn: Atlantic County Improvment Auth.

17 Gordon's Alley Atlantic City, NJ 08401 Wells Fargo Financial Cards

POB 14517

Des Moines, IA 50306

Capital Collection Service Attn: Atlanticare

POB 150

West Berlin, NJ 08091

HSBC POB 5253

Carol Stream, IL 60197

**Wells Fargo Home Mortgage** 

POB 10335

Des Moines, IA 50306-0335

Capital One POB 30253

Salt Lake City, UT 84130

Midland Funding LLC
Attn: Verizon

8875 Aero Dr., Ste 200 San Diego, CA 92123 Youngblood Sampoli And Coombs

**ATTN Atlantic County Improvement Authori** 

1201 New Road #230 Linwood, NJ 08221 Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 33 of 46

Zucker, Goldberg & Ackerman, LLC Attn: Wells Fargo Home Mortgage 200 Sheffield Street Suite 301 Mountainside, NJ 07092-0024

## Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 34 of 46 United States Bankruptcy Court District of New Jersey Case No.

| IN RE:                              |  | Case No                                   |
|-------------------------------------|--|---|
| Portella, Robert J.                 |  | Chapter 13                                |
|                                     | Debtor(s)  |   |
|                                     | VERIFICATION OF CREDITOR MATRI                       | X   |
| The above named debtor(s) hereby ve | rify(ies) that the attached matrix listing creditors | is true to the best of my(our) knowledge. |
|                                     |  |   |
|                                     |  |   |
| Date: June 10, 2014                 | Signature: /s/ Robert J. Portella                    |   |
|                                     | Robert J. Portella                                   | Debtor                                    |
|                                     |  |   |
| Date:                               | Signature:   |   |
|                                     | -  | Joint Debtor, if any                      |

FB 201A (Form 201A) (06/14)

Document Page 35 of 46

#### UNITED STATES BANKRUPTCY COURT

#### NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### **Chapter 7:** Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your

Torni B 201A, Notice to Consumer Debtor(s)

discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

#### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1167 filing fee, \$550 administrative fee: Total fee \$1717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.

## IN RE: Portella, Robert J.

 $_{B201B\;(Form 25PB)}\underline{147.2}1976\text{-}GMB$ 

## Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 37 of 46 United States Bankruptcy Court District of New Jersey

| IN RE:              |           | Case No    |
|---------------------|-----------|------------|
| Portella, Robert J. |           | Chapter 13 |
|                     | Debtor(s) | •          |

| Debior(s)   |   |  |  |  |
|---|---|--|--|--|
| CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE   |   |  |  |  |
| Certificate of [Non-Attorney]   | <b>Bankruptcy Petition Preparer</b>                 |  |  |  |
| I, the [non-attorney] bankruptcy petition preparer signing the debto notice, as required by § 342(b) of the Bankruptcy Code.  | r's petition, hereby certify that I deli            | vered to the debtor the attached   |  |  |
| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:  | petition pre the Social S principal, re the bankrup | parer is not an individual, state security number of the officer, esponsible person, or partner of otcy petition preparer.) by 11 U.S.C. § 110.) |  |  |
| X Signature of Bankruptcy Petition Preparer of officer, principal, respartner whose Social Security number is provided above. |   | y 11 C.B.C. § 110.)  |  |  |
| Certificate   | of the Debtor                                       |  |  |  |
| I (We), the debtor(s), affirm that I (we) have received and read the  | attached notice, as required by § 342               | 2(b) of the Bankruptcy Code.   |  |  |
| Portella, Robert J.   | X /s/ Robert J. Portella                            | 6/10/2014  |  |  |
| Printed Name(s) of Debtor(s)  | Signature of Debtor                                 | Date   |  |  |
| Case No. (if known)   | X   |  |  |  |
|   | Signature of Joint Debtor (if any                   | y) Date  |  |  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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## Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 38 of 46 United States Bankruptcy Court District of New Jersey

| IN | RE:   |   | Case No.   |
|----|---|---|--|
| Po | rtella, Robert J.   |   | Chapter 13   |
|    | Debtor  | (s)   |  |
|    | DISCLOSURE OF   | COMPENSATION OF ATTORN  | YEY FOR DEBTOR   |
| 1. |   | or agreed to be paid to me, for services rendered   | ve-named debtor(s) and that compensation paid to me within or to be rendered on behalf of the debtor(s) in contemplation |
|    | For legal services, I have agreed to accept   |   | \$\$3,500.00   |
|    | Prior to the filing of this statement I have received   |   | \$\$   |
|    | Balance Due   |   | \$\$3,000.00   |
| 2. | The source of the compensation paid to me was:  | Debtor Other (specify):   |  |
| 3. | The source of compensation to be paid to me is:   | Debtor Other (specify):   |  |
| 4. | I have not agreed to share the above-disclosed com  | npensation with any other person unless they are m  | nembers and associates of my law firm.   |
|    | I have agreed to share the above-disclosed compet together with a list of the names of the people share   |   | bers or associates of my law firm. A copy of the agreement,  |
| 5. | In return for the above-disclosed fee, I have agreed to re  | ender legal service for all aspects of the bankruptcy   | y case, including:   |
|    | <ul> <li>a. Analysis of the debtor's financial situation, and ren</li> <li>b. Preparation and filing of any petition, schedules, s</li> <li>c. Representation of the debtor at the meeting of creed</li> <li>d. Representation of the debtor in adversary proceeding</li> <li>e. [Other provisions as needed]</li> <li>The terms and conditions contained in the ret</li> </ul> | tatement of affairs and plan which may be required<br>litors and confirmation hearing, and any adjourned<br>ngs and other contested bankruptcy matters; | d;<br>I hearings thereof;  |
| 6. | By agreement with the debtor(s), the above disclosed fee The terms and conditions contained in the ret  |   | erence herein.   |
|    |   |   |  |
| I  | certify that the foregoing is a complete statement of any a   | CERTIFICATION agreement or arrangement for payment to me for re   | epresentation of the debtor(s) in this bankruptcy  |
|    | roceeding.  | g so the for the  | , and the same same specific   |
|    | June 10, 2014   | /s/ Scott M. Zauber, Esq.   |  |
|    | Date  | Scott M. Zauber, Esq. SZ6086 SUBRANNI ZAUBER LLC:; ¡ëA0ú°i ZAUBER 1624 Pacific Avenue Atlantic City, NJ 08401-0000                                      |  |

szauber@subranni.com

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#### Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 39 of 46 **B22C** (Official Form 22C) (Chapter 13) (04/13) According to the calculations required by this statement: **▼** The applicable commitment period is 3 years. ☐ The applicable commitment period is 5 years. In re: Portella, Robert J. Debtor(s) Disposable income is determined under § 1325(b)(3). Case Number: Disposable income is not determined under § 1325(b)(3). (If known) (Check the boxes as directed in Lines 17 and 23 of this statement.)

#### CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   | Part I. REPORT OF INCOME  |  |   |    |          |                                |  |  |
|---|---|--|---|----|----------|--------------------------------|--|--|
|   | a. [  |  |   |    |          |                                |  |  |
| 1   | All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line. |  |   |    |          | Column B<br>Spouse's<br>Income |  |  |
| 2   | Gros  | ss wages, salary, tips, bonuses, overtime, comm  | issions.  | \$ | 2,985.67 | \$                             |  |  |
| 3   | a and<br>one l<br>attac   | me from the operation of a business, profession<br>d enter the difference in the appropriate column(s)<br>business, profession or farm, enter aggregate numb<br>hment. Do not enter a number less than zero. Do noses entered on Line b as a deduction in Part I | of Line 3. If you operate more than pers and provide details on an not include any part of the business |    |          |                                |  |  |
|   | a.  | Gross receipts   | \$  |    |          |                                |  |  |
|   | b.  | Ordinary and necessary operating expenses  | \$  |    |          |                                |  |  |
|   | c.  | Business income  | Subtract Line b from Line a   | \$ | 0.00     | \$                             |  |  |
| 4   | diffe   | t and other real property income. Subtract Line rence in the appropriate column(s) of Line 4. Do noclude any part of the operating expenses ente IV.  Gross receipts   | not enter a number less than zero. <b>Do</b>  |    |          |                                |  |  |
|   | b.  | Ordinary and necessary operating expenses  | \$  |    |          |                                |  |  |
|   | c.  | Rent and other real property income  | Subtract Line b from Line a   | \$ | 0.00     | \$                             |  |  |
| 5   | Inte  | rest, dividends, and royalties.  |   | \$ | 0.00     | \$                             |  |  |
| 6   | Pens  | ion and retirement income.   |   | \$ | 0.00     | \$                             |  |  |
| Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by the debtor's spouse. Each regular payment should be reported in only one column; if a payment is listed in Column A, do not report that payment in Column B. |   |  |   |    | 0.00     | \$                             |  |  |

Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 40 of 46

B22C (Official Form 22C) (Chapter 13) (04/13)

| 8  | <b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 8. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:  |   |         |           |  |  |  |
|----|---|---|---------|-----------|--|--|--|
|    | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$ Spouse \$   | \$ 0.0  | 00 \$   |           |  |  |  |
| 9  | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. Do not include alimony or separate maintenance payments paid by your spouse, but include all other payments of alimon or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.  a. \$ b. \$ | n n   | 00   \$ |           |  |  |  |
| 10 | <b>Subtotal.</b> Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s).  | \$ 2,985.0  | 57 \$   |           |  |  |  |
| 11 | <b>Total.</b> If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.   | \$  |         | 2,985.67  |  |  |  |
|    | Part II. CALCULATION OF § 1325(b)(4) COMMITMENT P   | ERIOD   |         |           |  |  |  |
| 12 | Enter the amount from Line 11.  |   | \$      | 2,985.67  |  |  |  |
| 13 | b. c. S   | f the income of<br>vas NOT paid on<br>nes below, the<br>'s support of<br>ed to each |         |           |  |  |  |
| 14 | Total and enter on Line 13.  Subtract Line 13 from Line 12 and enter the result.  |   | \$      | 2,985.67  |  |  |  |
| 15 | Annualized current monthly income for § 1325(b)(4). Multiply the amount from Line 12 and enter the result.  | 4 by the number   | \$      | 35,828.04 |  |  |  |
| 16 | <b>Applicable median family income.</b> Enter the median family income for the applicable state household size. (This information is available by family size at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the bankruptcy court.)   | n the clerk of  |         |           |  |  |  |
|    | a. Enter debtor's state of residence: New Jersey b. Enter debtor's house  | sehold size: _1_  | \$      | 61,200.00 |  |  |  |
| 17 | ☐ The amount on Line 15 is not less than the amount on Line 16. Check the box for "The applicable commitment  |   |         |           |  |  |  |
|    | period is 5 years" at the top of page 1 of this statement and continue with this statement  Part III. APPLICATION OF § 1325(b)(3) FOR DETERMINING DISPO   |   | ME      |           |  |  |  |

Case 14-21976-GMB Doc 1 Filed 06/10/14 Entered 06/10/14 14:22:38 Desc Main Document Page 42 of 46 B22C (Official Form 22C) (Chapter 13) (04/13)

| <b>B22C</b> ( | Official Form 22C) (Chapter 13) (04/13)   |                               |    |  |  |  |
|---------------|---|-------------------------------|----|--|--|--|
| 25A           | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.  |                               |    |  |  |  |
| 25B           | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court) (The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b |                               |    |  |  |  |
|               | a. IRS Housing and Utilities Standards; mortgage/rental expense   | \$                            |    |  |  |  |
|               | b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47   | \$                            |    |  |  |  |
|               | c. Net mortgage/rental expense  | Subtract Line b from Line a   | \$ |  |  |  |
| 26            | Local Standards: housing and utilities; adjustment. If you contend that and 25B does not accurately compute the allowance to which you are entiti. Utilities Standards, enter any additional amount to which you contend you for your contention in the space below:  | led under the IRS Housing and | \$ |  |  |  |
|               | <b>Local Standards: transportation; vehicle operation/public transportation expense.</b> You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.   |                               |    |  |  |  |
|               | Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 7.  |                               |    |  |  |  |
| 27A           | $\square 0 \square 1 \square 2$ or more.  |                               |    |  |  |  |
|               | If you checked 0, enter on Line 27A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |                               |    |  |  |  |
| 27B           | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at  |                               |    |  |  |  |

\$

www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)

|    | Local Standards: transportation ownership/lease expense; Vehicle 1. C which you claim an ownership/lease expense. (You may not claim an owner than two vehicles.)   |   |    |  |  |  |  |
|----|---|---|----|--|--|--|--|
|    | ☐ 1 ☐ 2 or more.  |   |    |  |  |  |  |
| 28 | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47; subtract Line b from Line a and enter the result in Line 28. <b>Do not enter an amount less than zero.</b> |   |    |  |  |  |  |
|    | a. IRS Transportation Standards, Ownership Costs  | \$  |    |  |  |  |  |
|    | Average Monthly Payment for any debts secured by Vehicle 1, as b. stated in Line 47   | \$  |    |  |  |  |  |
|    | c. Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a                                     | \$ |  |  |  |  |
|    | Local Standards: transportation ownership/lease expense; Vehicle 2. C checked the "2 or more" Box in Line 28.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bar   | Local Standards:  |    |  |  |  |  |
| 29 | the total of the Average Monthly Payments for any debts secured by Vehick subtract Line b from Line a and enter the result in Line 29. <b>Do not enter an</b>   | e 2, as stated in Line 47;                                      |    |  |  |  |  |
|    | a. IRS Transportation Standards, Ownership Costs  | \$  |    |  |  |  |  |
|    | Average Monthly Payment for any debts secured by Vehicle 2, as b. stated in Line 47   | \$  |    |  |  |  |  |
|    | c. Net ownership/lease expense for Vehicle 2  | Subtract Line b from Line a                                     | \$ |  |  |  |  |
| 30 | Other Necessary Expenses: taxes. Enter the total average monthly expense federal, state, and local taxes, other than real estate and sales taxes, such as taxes, social-security taxes, and Medicare taxes. Do not include real estates   | income taxes, self-employment                                   | \$ |  |  |  |  |
| 31 | Other Necessary Expenses: involuntary deductions for employment. Endeductions that are required for your employment, such as mandatory retire and uniform costs. Do not include discretionary amounts, such as volunt   | ment contributions, union dues,                                 | \$ |  |  |  |  |
| 32 | Other Necessary Expenses: life insurance. Enter total average monthly profor term life insurance for yourself. Do not include premiums for insurance whole life or for any other form of insurance.   |   | \$ |  |  |  |  |
| 33 | Other Necessary Expenses: court-ordered payments. Enter the total mor required to pay pursuant to the order of a court or administrative agency, su payments. Do not include payments on past due obligations included in   | ich as spousal or child support                                 | \$ |  |  |  |  |
| 34 | Other Necessary Expenses: education for employment or for a physical child. Enter the total average monthly amount that you actually expend for employment and for education that is required for a physically or mentally whom no public education providing similar services is available.  | education that is a condition of                                | \$ |  |  |  |  |
| 35 | Other Necessary Expenses: childcare. Enter the total average monthly an on childcare—such as baby-sitting, day care, nursery and preschool. <b>Do not payments.</b>   |   | \$ |  |  |  |  |
| 36 | Other Necessary Expenses: health care. Enter the total average monthly a expend on health care that is required for the health and welfare of yourself reimbursed by insurance or paid by a health savings account, and that is in a Line 24B. Do not include payments for health insurance or health savings   | or your dependents, that is not excess of the amount entered in | \$ |  |  |  |  |
| 37 | Other Necessary Expenses: telecommunication services. Enter the total a you actually pay for telecommunication services other than your basic home service—such as pagers, call waiting, caller id, special long distance, or into necessary for your health and welfare or that of your dependents. <b>Do not in deducted.</b>   | e telephone and cell phone<br>ernet service—to the extent       | \$ |  |  |  |  |

| D22C (   | Omer  | ai Form 22C) (Chapter 15) (04/15)   |  |    |  |
|--|---|---|--|----|--|
| 38   | Tota  | l Expenses Allowed under IRS Standards. Enter the total   | of Lines 24 through 37.  | \$ |  |
|  |   | Subpart B: Additional Expense Dec<br>Note: Do not include any expenses that ye  |  |    |  |
|  | expe  | th Insurance, Disability Insurance, and Health Savings Anses in the categories set out in lines a-c below that are reasonse, or your dependents.  |  |    |  |
|  | a.  | Health Insurance  | \$   |    |  |
|  | b.  | Disability Insurance  | \$   |    |  |
| 39   | c.  | Health Savings Account  | \$   |    |  |
|  | Total   | l and enter on Line 39  |  | \$ |  |
|  |   | u do not actually expend this total amount, state your actually expend this total amount. | ual total average monthly expenditures in  |    |  |
| 40   | Cont<br>mont<br>elder   | tinued contributions to the care of household or family nathly expenses that you will continue to pay for the reasonable rely, chronically ill, or disabled member of your household or le to pay for such expenses. Do not include payments listed   | e and necessary care and support of an member of your immediate family who is                            | \$ |  |
| 41   | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.                                     |   |  |    |  |
| 42   | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary. |   |  |    |  |
| 43   | actua<br>secon<br><b>trust</b>  | cation expenses for dependent children under 18. Enter that the light incur, not to exceed \$156.25 per child, for attendance at andary school by your dependent children less than 18 years of the with documentation of your actual expenses, and you asonable and necessary and not already accounted for in                 | a private or public elementary or of age. You must provide your case must explain why the amount claimed | \$ |  |
| 44   | cloth<br>Natio  | itional food and clothing expense. Enter the total average raing expenses exceed the combined allowances for food and onal Standards, not to exceed 5% of those combined allowards. Usadoj.gov/ust/ or from the clerk of the bankruptcy court.) Yetional amount claimed is reasonable and necessary.                            | clothing (apparel and services) in the IRS aces. (This information is available at                       | \$ |  |
| 45   | in 26 U.S.C. § 1/U(c)(1)-(2). Do not include any amount in excess of 15% of your gross monthly  |   |  |    |  |
| income. \$ 46 Total Additional Expense Deductions under § 707(b). Enter the total of Lines 39 through 45. \$ |   |   |  |    |  |

| ,                                       |   |   |   |  |   |   |    |
|---|---|---|---|--|---|---|----|
|   |   | S   | Subpart C   | : Deductions for De  | ebt Payment   |   |    |
|   | you of Paym the to follow                             | own, list the name of the creditor<br>nent, and check whether the payn<br>otal of all amounts scheduled as of   | nts on secured claims. For each of your debts that is secured by an interest in property that e name of the creditor, identify the property securing the debt, state the Average Monthly heck whether the payment includes taxes or insurance. The Average Monthly Payment is mounts scheduled as contractually due to each Secured Creditor in the 60 months ling of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate total of the Average Monthly Payments on Line 47. |  |   |   |    |
| 47                                      |   | Name of Creditor  | Property  | Securing the Debt  | Average<br>Monthly<br>Payment   | Does payment include taxes or insurance?                                |    |
|   | a.  |   |   |  | \$  | ☐ yes ☐ no  |    |
|   | b.  |   |   |  | \$  | □ yes □ no  |    |
|   | c.  |   |   |  | \$  | □ yes □ no  |    |
|   |   |   |   | Total: Ad  | ld lines a, b and c.  |   | \$ |
|   | resid<br>you r<br>credi<br>cure<br>forec              | er payments on secured claims. ence, a motor vehicle, or other payment include in your deduction 1/stor in addition to the payments liamount would include any sums closure. List and total any such a rate page.                                     | roperty ne<br>60th of an<br>sted in Lin<br>in default   | cessary for your suppy amount (the "cure and 47, in order to main that must be paid in | port or the support of<br>amount") that you m<br>intain possession of<br>order to avoid repos | of your dependents,<br>nust pay the<br>the property. The<br>ssession or |    |
| 48                                      |   | Name of Creditor  |   |  |   | 1/60th of the<br>Cure Amount  |    |
|   | a.  |   |   |  |   | \$  |    |
|   | b.  |   |   |  |   | \$  |    |
|   | c.  |   |   |  |   | \$  |    |
|   |   |   |   |  | Total: Ad   | ld lines a, b and c.  | \$ |
| 49                                      | such  | nents on prepetition priority cl<br>as priority tax, child support and<br>ruptcy filing. Do not include cu  | alimony   | claims, for which you  | were liable at the ti   | ime of your   | \$ |
|   | _   | pter 13 administrative expenses esulting administrative expense.  | s. Multiply   | y the amount in Line   | a by the amount in I  | Line b, and enter   |    |
|   | a.  | Projected average monthly Cha   | lan payment. \$   |  |   |   |    |
| 50                                      | b.  | b. Current multiplier for your district as determined schedules issued by the Executive Office for Unit Trustees. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bank court.) |   | for United States<br>t   | X   |   |    |
|   | c. Average monthly administrative expense of Chapcase |   | of Chapter 13   | Total: Multiply Lirand b   | nes a   | \$  |    |
| 51                                      | Total   | Deductions for Debt Payment. Er   | nter the tot  | al of Lines 47 throug  | gh 50.  | <del>_</del>  | \$ |
| Subpart D: Total Deductions from Income |   |   |   |  |   |   |    |
| 52                                      | Tota  | l of all deductions from income   | e. Enter the  | e total of Lines 38, 4   | 6, and 51.  |   | \$ |

|           |   | Part V. DETERMINATION OF DISPOSABLE INCOME UNDER   | § 1325(b)(2)      |           |  |  |  |
|-----------|---|--|-------------------|-----------|--|--|--|
| 53        | Tota  | l current monthly income. Enter the amount from Line 20.   |                   | \$        |  |  |  |
| 54        | <b>Support income.</b> Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child.  |  |                   |           |  |  |  |
| 55        | Qualified retirement deductions. Enter the monthly total of (a) all amounts withheld by your employer from wages as contributions for qualified retirement plans, as specified in § 541(b)(7) and (b) all required repayments of loans from retirement plans, as specified in § 362(b)(19).   |  |                   |           |  |  |  |
| 56        | Tota  | l of all deductions allowed under § 707(b)(2). Enter the amount from Line 52.  |                   | \$        |  |  |  |
|           | <b>Deduction for special circumstances.</b> If there are special circumstances that justify additional expenses for which there is no reasonable alternative, describe the special circumstances and the resulting expenses in lines a-c below. If necessary, list additional entries on a separate page. Total the expenses and enter the total in Line 57. You must provide your case trustee with documentation of these expenses and you must provide a detailed explanation of the special circumstances that make such expenses necessary and reasonable. |  |                   |           |  |  |  |
| 57        |   | Nature of special circumstances  | Amount of expense |           |  |  |  |
|           | a.  |  | \$                |           |  |  |  |
|           | b.  |  | \$                |           |  |  |  |
|           | c.  |  | \$                |           |  |  |  |
|           | Total: Add Lines a, b, and c  |  |                   |           |  |  |  |
| 58        |   | l adjustments to determine disposable income. Add the amounts on Lines 54, 55, 5 the result.   | 6, and 57 and     | \$        |  |  |  |
| 59        | 59 Monthly Disposable Income Under § 1325(b)(2). Subtract Line 58 from Line 53 and enter the result.  |  |                   |           |  |  |  |
|           |   | Part VI. ADDITIONAL EXPENSE CLAIMS   |                   |           |  |  |  |
|           | and wincon  | <b>Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form relfare of you and your family and that you contend should be an additional deduction the under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page ge monthly expense for each item. Total the expenses. | from your curren  | t monthly |  |  |  |
| <b>60</b> |   | Expense Description  | Monthly A         | mount     |  |  |  |
| 60        | a.  |  | \$                |           |  |  |  |
|           | b.  |  | \$                |           |  |  |  |
|           | c.  |  | \$                |           |  |  |  |
|           |   | Total: Add Lines a, b and  | c   \$            |           |  |  |  |
|           |   | Part VII. VERIFICATION   |                   |           |  |  |  |
|           | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a joint case, both debtors must sign.)   |  |                   |           |  |  |  |
| 61        | Date:   | June 10, 2014 Signature: /s/ Robert J. Portella (Debtor)   |                   |           |  |  |  |
|           |   |  |                   |           |  |  |  |
|           | Date: Signature: (Joint Debtor, if any)   |  |                   |           |  |  |  |